

12-11-15 10

SU from of Germany (standard Europe?)

→ opposition of East (but reason for SU to

West from of SU was "self-determined East"
Berlin

(like democratic

MR → democrat
parties)

much less (US from of Communism)

valid

SU - world domination

(not just

parties)

China - from of US

(K - humanitar
rit.)

(not just Capital, low)

SU from of US surprise attack 81-84

(reasonable? But informed. like MFT/Russia)

What lessons did SU draw from Carter-II?

K Program? Mil.?

Two-house minors:

We & US are both short & fat

Each has four-house minor

that seems us tall & thin (no R&E)

Each sees other as ^{own} (shorter) father than they are.

They're closer to us than the other

yet can be

disengaged among

minors/powers

12-11-15

X // Did things from US A-level at all? What did they know?

No news?

(15)

(Is ISIS a threat to US? (Yes, minor: ¹⁶ Major, 70%)
B40, one

Attribute to: unemployed
(lower: Hitler, purity?)
poor urban black males?

(see Chi-Roy!)

(are whites that in
black gang worse? foolish?)

(note: now a black cop is

of V Randolphs: foolish

white

racist

(lower

now anti-
seal..)

as in Plural
Somewhat)

or Palmette!

(or lower: Roy)

If FOR was printed --

or Lincoln (?) --

Fun-house minors: distant (you ~~other~~^x other
is our "other" ("the
World:
tongues, ruthless,
anti-democratic, by
my distant in opposite direction
from reality

2) are minor to others,
nichely (this "other")
expansionists (working
for "security") (SUVs fast)
greedy!

	US	IC
	Opposition purpose	
US	(We see: us, them We think by us: they are By that we are	X, X X, O O, X
		O, X (1981) K-1960 O, O O, O ¹⁹⁶¹ (only?) X-1981
	Reality	X, X X, O O by input other Some X for roll-back, reverse, <u>Condemnation</u> (Amputation, KAC-007)

Do we (no): - Try to see ourselves and our behavior
as SU (ISIS) versus us & other
countries?

b) ask, how would we behave in the
Shows, if we did (above)?

c) How would they behave [ⁱ⁾ as we see them
if they ... ^{ii) as to "one"}]

How us as we are & do

[we/ourselfs/ours
can't describe but
most probably,

or how us as they
will do ["omit the parting?" vehicles CA —
& only about for "us"
public

most gone

Palestine? (see below) (didn't know Mapoos; or
Afghan?
1980? — innovative probes, PEGWAR in
1982!

We don't (can't?) consider what "envy" (or resentful?)
means when they look at us —

it's not what we see in our
(very flattering, distorted) mirror, our self-image;
in many ways, it's more what "mentals" see,
what we really are + do (doctors...)

Andrews
as. Person

more realistic than our self-image (^{less} flattering)
but also distorted (of "envy" lens) — like our mirror
of this! (a lot!)

Why I want us
to see others
as individuals
(+ non-existing)

— to understand
how others see
us (possibly:
desire or
"possibly don't"
to us: not "others")

+ how we tend to
see others (ours)

9-11, Paris

as - unforeseen

- unpredictable

(natural)

Wf as they
hate us:

related to our
behavior

(conting)

They are "enemies"
don't deserve rights, ^{PTV}

"We know we're
drunk (!)
+ someone, good...

"we would never..."

to we (public) can't
know what "we"
(or you) will do, or
is doing

OR how others will
perceive us, or whatnot, or
behaviour (

12/26/15

failure to
mirror voice (as we
usually are!)

either like us : ^{Cuba /} ~~Europe~~ ;
objection; too new;
FUD about (and don't); SS-20
prompt; annual;
or provoked by
us

or bring us

We look in the mirror
and we see a man, a good, decent person,

but it's a faint
(or almost) only)

[as it's visibility - offensiveness
are decreasing ^{to us})
Through the 2-way mirror, others see
several quite distinct
- not more

give an
impression
of what PLU
HLC - does like

us

actually do

first

privilege